



342

APPROVED AND ORDERED FEB -1, 1979

*[Handwritten signature]*

Lieutenant-Governor

EXECUTIVE COUNCIL CHAMBERS, VICTORIA FEB -1, 1979

On the recommendation of the undersigned, the Lieutenant-Governor, by and with the advice and consent of the Executive Council, orders that the Letters Patent of Lower Nipit Improvement District (Incorporated by Order in Council No. 2656/65) be amended by changing Clause 8 thereof for calling of the Annual General Meeting between January 1st and July 31st each year from January 1st and May 1st each year.

This order is exempt from publication under the Regulations Act

*[Handwritten signature]*

Minister of the Environment

*[Handwritten signature]*

Presiding Member of the Executive Council

(This part is for administrative purposes and is not part of the Order.)

Authority under which Order is made:

Act and section Section 54 Water Act

Other (specify)

Statutory authority checked by *[Handwritten signature]*  
(Signature and typed or printed name of Legal Officer)